

Presentation

By the end of 2013, *Filosofia Unisinos* was beginning a transition period into becoming a fully international journal of philosophy published in Brazil. With this issue we are making another step towards this goal. Soon we will be publishing new guidelines for contributions, which will be effective from January 2015. The two most salient rules we are introducing are the following: articles can be submitted only in English, and can be no longer than 4000 words, with a tolerance of 500 words more. We will continue to publish well-argued articles in all areas of philosophy, but we are interested in fostering papers that get straight to the point, which authors will be able to submit without having to wait more than three months for a review, and in which their ideas can reach a broader audience in a clear, readable, and very focused style. Shorter papers are faster to review and read, and we hope will be an interesting alternative for scholars who are interested in doing more with fewer words! Until the 31st of December this year, articles in all languages we support are welcome. The three issues of next year's volume 16 (2015) will be created with material submitted before this deadline. In 2016 (Vol. 17), we will publish two special issues with invited articles only, and also the first regular issue of *Philosophy South*, as the journal will be called from the first issue of 2015 (Vol. 16) onwards. I would like to invite everyone to prepare contributions under the new guidelines and to submit them in 2015. To the authors of the best five articles selected for the first issue of *Philosophy South* we will grant, beside the publication of their paper, a special prize. More on this competition will be disclosed at the beginning of next year. For those from Brazil, Latin America, and elsewhere who are not native English speakers, we will offer a free service to improve the style of approved articles. With this service, we want to equalize conditions between native and non-native English speakers and to facilitate for the latter, the communication of their ideas to the international philosophical community. We are confident that we can make a real contribution to the north-south dialogue in philosophy if you are able to support us in this effort. And we really hope you will.

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Editor